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**PATENT**

**Response Under 37 CFR 1.1116**

**Expedited Procedure**

**Examining Group 2686**

**ATTORNEY DOCKET**

**NO. 2003P08212 US**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Caspi, et al.

Serial No.: 10/672,621

Filed: September 26, 2003

Title: SYSTEM AND METHOD FOR  
SPEED-BASED PRESENCE STATE  
MODIFICATION

Group Art Unit: 2686

Examiner: Mehrpour

) CERTIFICATE OF FACSIMILE TRANSMISSION

) The undersigned hereby certifies that this document is  
) being facsimile transmitted to the fax number and date  
) given below.

) Date Transmitted: March 7, 2007

) Facsimile Number: 571-273-8300

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) By:   
) Jeanette L. Taplin

**REQUEST FOR CONTINUED EXAMINATION**

Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Sir:

Applicant hereby requests continued examination, in accordance with 37 C.F.R. §1.114,  
for the above identified application.

**TIME REQUEST IS BEING MADE**

1. This request is being submitted:
  - i. ☒ **Prior to abandonment of the application**
  - ii. ☐ With payment of the issue fee
  - ☐ Prior to payment of issue fee
  - ☐ Issue fee has been paid but a petition under §1.313 has been granted
  - iii. ☐ Prior to a decision on appeal to the Board of Patent Appeals & Interferences
  - ☐ A notice is being separately sent to the Board of Patent Appeals & Interferences that this Request for Continued Examination is being filed.

Serial No.: 10/672,621

Attorney Docket No.: 2003P08212US

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2. Enclosed herewith is/are:

- ☒ A Petition for Extension of Time for THREE (3) month(s).  
☒ Please enter the Amendment submitted: November 7, 2006.  
☐ Please enter the enclosed Preliminary Amendment  
☐ An Information Disclosure Statement (37 C.F.R. §1.98) with PTO-1449 and  
          references.  
☐ New arguments  
☐ New evidence in support of patentability  
☐ Other:

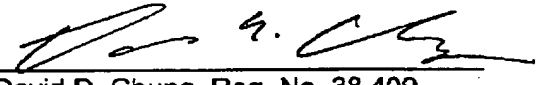
FEE FOR REQUEST (37 C.F.R. §1.17(e))3. ☒ Filing fee has been calculated as shown below after entering the previous amendment (other than small entity):

| For  | Claims<br>Remaining After<br>Amendment | Highest Number<br>Previously Paid For | Present<br>Extra | x Rate  | Additional<br>Fees |
|--|--|---------------------------------------|------------------|---------|--------------------|
| Total Claims   | 15                                     | -20                                   | =0               | X \$ 50 | \$ 0.00            |
| Indep.<br>Claim                                      | 4                                      | -4                                    | =0               | X \$200 | \$ 0.00            |
| [ ] First Presentation of a Multiple Dependent Claim |  |                                       |                  | x \$300 | \$ 0.00            |
| Basic filing Fee                                     |  |                                       |                  |         | \$ 790.00          |
| Total  |  |                                       |                  |         | \$ 790.00          |

4. ☒ Please charge Deposit Account No. 19-2179 in the amount of \$ 790.00. The Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment to Deposit Account No. 19-2179 pursuant to 37 C.F.R. §1.25.

PLEASE MAIL CORRESPONDENCE TO: Respectfully submitted,

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**Customer Number: 28524**  
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